

2017 TIP UP TOWN USA®
67 Years of Family Fun! January 20-22 & 27-29, 2017

TIP-UP-TOWN QUEEN APPLICATION

Visit us at www.houghtonlakechamber.org to view (not print) this application on-line
You may mail or fax this application to Houghton Lake Chamber of Commerce.

NAME: _____

MAILING ADDRESS: _____

E-MAIL ADDRESS: _____

DAYTIME PHONE: _____ HOME PHONE: _____

OF YEARS IN ROSCOMMON COUNTY: _____

In submitting this application, applicant understands and agrees to the following:

1. I currently reside or am employed in Roscommon County.
2. I am at least 21 - 49 years of age and can provide legal proof.
3. I am willing and prepared to participate in all scheduled TUT 2017 activities, as well as approximately six scheduled parades throughout 2017.
4. I possess a good sense of humor and am able to get along with others.
5. I am an active member of the community and well versed on the history of the area and TUT.
6. I understand that I am responsible for securing private or commercial sponsorship to assist with my participation as a Queen candidate, Queen select , Queen runner-up select or Queen's Court select, as well as with travel related expenses.
7. I understand that all applications received will be reviewed by the TUT Queen's Committee and qualified applicants will continue as a Queen candidate in the selection process.
8. I understand that Queen Candidates will attend an informal reception(s) with other candidates and judges in November, 2016.
9. I understand Queen candidates will attend scheduled meetings of local service organizations during December, 2016, and January, 2017, (a complete listing of which will be provided to me by the H.L. Chamber of Commerce) and I will be prepared to address my application and other related questions from each group.
10. I understand the TUT 2017 Queen, runner-up and court will be selected by the panel of judges and announced at the TUT Kick-Off program to be held on Saturday, January 7, 2017.
11. I have attached a brief paragraph about myself and describing why I would like to serve as TUT 2017 Queen.
12. I understand incomplete applications or applications received after Monday, November 1, 2017, 5P.M. will not be eligible for consideration.
13. **Queen Candidates from 2016 are not eligible for 2017**
14. **I hereby agree to abide by the attached Guidelines set forth by the Houghton Lake Chamber of Commerce.**

Acknowledged and Agreed to by: _____ Date: _____

Application Received by: _____ Date: _____

GUIDELINES FOR TIP-UP TOWN COURT

1. Each member of the court is responsible for raising sponsorship monies that will be turned into the Chamber and will be used to offset the cost of lodging and other approved expenses associated with attending parades, etc. Sponsors will be acknowledged by having their names displayed on the float. All sponsorship monies and a logo from the sponsor must be submitted to the Chamber no later than **MARCH 1ST**.
2. Any expenses incurred by the Court or any representatives of Tip-Up Town USA **MUST** be accompanied by a receipt before any reimbursement will be made by the Chamber.
3. You will be provided with a budget that must be strictly adhered to. Any expenses above the budgeted amount must be submitted to the Chamber for approval prior to being incurred.
4. The Chamber's insurance policy allows for the float to be used in a total of **5 parades per year**. This is per event; regardless of location.
5. A list of all parades that the court will attend must be submitted to the Chamber for approval no later than **MARCH 1ST** of each year. A list of all overnight stays **MUST** also be included with such list and **MUST** be approved by the Chamber.
6. When attending a **PARADE** where the float will not be used, the Chamber has an arrangement with Don Nester Chevrolet to use a vehicle of Nester's choice for such parades. The Chamber will contact Nester to make arrangements for those parades.

Acknowledged and Agreed to by: _____ Date: _____

Application Received by: _____ Date: _____

Please submit completed & signed application (along with brief paragraph detailed in # 11 above) no later than Friday, October 21, 2015 to the Houghton Lake Chamber of Commerce, 1625 W H.L. Dr, Houghton Lake MI 48629
Phone: 989/366-5644 Fax: 989/366-9472 / www.houghtonlakechamber.net Email: hlcc@houghtonlakechamber.org